

HCBS Provider Enrollment Application

Attachments needed. Please include the following items for each location with your completed form: ☐ Completed W-9 (fill out a separate W-9 for each tax ID used at your practice) ☐ Completed, signed, and dated *Disclosure of Ownership* form ☐ Copy of current state license/approval/home- and community-based services (HCBS) certificate issued by Arkansas Division of Provider Services and Quality Assurance (as applicable) ☐ Copy of Medicaid Participation Certification (as applicable) ☐ Copy of declaration sheet and/or certificate of insurance ☐ HCBS providers who are not providing medical or behavioral health service: general liability insurance policies ☐ All other provider types: Both current professional malpractice and comprehensive general liability insurance policies ☐ Signed and dated *Participating Provider Agreement* ☐ Accreditation/certification letter (by a nationally recognized accrediting body, such as TJC/JCAHO/ CARF/COA/or AOA) with dates of accreditation (if applicable) ☐ If not accredited by a nationally recognized accrediting body, attach the site evaluation results from a governmental agency (if applicable). **Instructions:** Please print legibly or type this application in its entirety using N/A where applicable. Please return via: Email: providers@summitcommunitycare.com Fax: 855-717-4548 Mail: Summit Community Care Attn: LTSS Provider Specialty Team 650 S. Shackleford Rd. Suite 440 Little Rock, AR 72211 Legal information Legal name: Tax ID: Medicaid certified? ☐ Yes ☐ No Doing business as (DBA) (if applicable): Is tax ID held for all locations? ☐ Yes ☐ No If answered no above, provide tax ID for each applicable location: Profit/nonprofit: National Provider ID (NPI) if applicable: 2nd NPI (if applicable): _____ 3rd NPI (if applicable): Website URL:

https://provider.summitcommunitycare.com

ARSMT-CD-037590-23 09/08/2023

Primary facility/primary office information	
Is this a participant service site? \square Yes \square No	
(List all service sites separately below, if not enough room p	provide on separate sheet of paper)
Name (DBA):	_
Telephone:	
Primary contact name:	
E-mail:	-
Street address:	
City/State/ZIP:	County:
Credentialing/billing contact:	
Fax: E-mail:	
E-mail:	-
Website URL:	_
Medicaid number(s):	_
Service hours	
Monday: Tuesday: Wednesda	ay: Thursday:
Monday: Tuesday: Wednesday: Saturday: Sunday:	·
Are physician assistants, certified nurse midwives, and/or n	urse practitioners used?
☐ Yes ☐ No	
Will you be accepting any new participants?	
☐ Yes ☐ No	
In addition to English, list all languages used to communicate	ite with participants (including American Sign
Language, if applicable):	
Is a skilled medical interpreter available?	
☐ Yes ☐ No	
Has staff been trained on cultural competency?	
☐ Yes ☐ No	
Is your practice limited to certain ages?	
☐ Yes ☐ No	
If yes, please list age/gender restrictions:	
Are the following area(s) Americans with Disabilities Ac	ct (ADA) compliant? (Mark those that
apply):	
☐ Parking	
☐ Restrooms	
☐ Medical equipment	
☐ Interior building	
☐ Signage	
□ Exam room	
Are you located within walking distance of a public transpor	tation route? ☐ Ves ☐ No
Are you located within walking distance of a public transpor	tation route: - res - no
General liability insurance information	
Carrier name:	
Insured amount: Expiration date: Expiration date:	
Effective date: Expiration date:	Policy #:
Aggregate coverage amount:	
Billing information	
Pay to:	
Pay to address:	
City/State/ZIP:	
Phone:	

Correspondence address Attention: Address: Phone: Fax: Email: If provider has more than one group NPI number/Medicaid ID, does the billing and correspondence address apply to each? Yes \(\) No

If **No**, please attach additional addresses.

Arkansas counties:

Airaniaaa countie	J.			
01. Arkansas	02. Ashley	03. Baxter	04. Benton	05. Boone
06. Bradley	07. Calhoun	08. Carroll	09. Chicot	10. Clark
11. Clay	12. Cleburne	13. Cleveland	14. Columbia	15. Conway
16. Craighead	17. Crawford	18. Crittenden	19. Cross	20. Dallas
21. Desha	22. Drew	23. Faulkner	24. Franklin	25. Fulton
26. Garland	27. Grant	28. Greene	29. Hempstead	30. Hot Spring
31. Howard	32. Independence	33. Izard	34. Jackson	35. Jefferson
36. Johnson	37. Lafayette	38. Lawrence	39. Lee	40. Lincoln
41. Little River	42. Logan	43. Lonoke	44. Madison	45. Marion
46. Miller	47. Mississippi	48. Monroe	49. Montgomery	50. Nevada
51. Newton	52. Ouachita	53. Perry	54. Phillips	55. Pike
56. Poinsett	57. Polk	58. Pope	59. Prairie	60. Pulaski
61. Randolph	62. Saint Francis	63. Saline	64. Scott	65. Searcy
66. Sebastian	67. Sevier	68. Sharp	69. Stone	70. Union
71. Van Buren	72. Washington	73. White	74. Woodruff	75. Yell

Services

Mark each that applies. For **service county**, list corresponding county number from above.

Service	Service	Address	Medicaid
	county		ID
☐ Adult rehabilitative day service			
☐ Adaptive equipment			
☐ Assistive technology			
☐ Adult life skills development			
☐ Behavioral assistance			
☐ Community integration			
☐ Community transition services			
☐ Consultation services			
☐ Child and youth support services			
☐ Crisis intervention			
☐ Enabling technology			
☐ Environmental modifications			
☐ Emergency respite			
☐ Family support partners			
☐ Group life skills development			
☐ Home delivered meals			
☐ Individual life skills development			
☐ Job coaching			
☐ Mobile crisis intervention			
☐ Non-medical transportation			

☐ Partial hospitalization					
☐ Personal care					
☐ Peer support					
☐ Personal emergency response					
system					
☐ Pharmacologic counseling by RN					
☐ Planned Respite					
☐ Prevocational services					
☐ Recovery support partners					
☐ Residential community					
reintegration program					
☐ Residential habilitation					
☐ Specialized medical equipment					
and supplies					
☐ Structured day habilitation					
☐ Substance abuse detox					
(observational)					
☐ Supported employment (CES)					
☐ Supportive employment (OBH)					
☐ Supportive living/caregiver					
respite/supplemental supports					
☐ Supportive housing					
☐ Therapeutic communities					
☐ Therapeutic host homes					
☐ Vehicle modifications					
☐ Other					
☐ Other					
☐ Other					
☐ Other					
☐ Yes ☐ No	er been restricted, conditioned, suspended, or terminated				
2. In the most recent 12 months, has ☐ Yes ☐ No	your organization lost its licensure/certification/accreditati	on?			
— : — :	eurrent state or federal actions or limits including Medicare				
	mbursement plan ever voluntarily or involuntarily suspende				
	ved, or terminated your participation for reasons related to				
professional competence or condu					
4. Have you ever been or are you cur	4. Have you ever been or are you currently excluded from participation with Medicare or any other				
federally funded health care progra	federally funded health care program? ☐ Yes ☐ No				
	, ,				
•	special rated (for reasons other than the carrier's termination of operations in your state)?				
☐ Yes ☐ No					
•	, , , , , , , , , , , , , , , , , , , ,				
	☐ Yes ☐ No 7. To your knowledge has information pertaining to you ever been reported to the National				
7. To your knowledge has information pertaining to you ever been reported to the National Practitioner Data Bank or Healthcare Integrity and Protection Data Bank? ☐ Yes ☐ No					
i racinioner Data Dank of Ficalitica	no intogrity and i rotootion bata bank: 🗀 163 🗀 110				

If you answered yes to any of the above questions, please attach a written explanation.

#